MEETING AGENDA MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS

June 11, 2019, 6:00 p.m. 600 Memorial Drive, Crawfordsville (Montgomery County Jail Training Room)

- I. CALL TO ORDER Council President Hockersmith
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: May 14, 2019
- V. PUBLIC COMMENT ON ANY AGENDA ITEMS
- VI. IMPA Solar Park 5 Abatement Hearing
- VII. MONEY MATTERS
 - A. Additional Appropriations
 - 1. \$22,819.40 COGEN Probation Office Admin (1000.11409.0235)
 - \$82,040.00 REIMBURSEMENT COGEN Jail Institute & Medical (1000.30118.0380)
 - 3. \$1,584.48 REIMBURSEMENT COGEN Jail Meals (1000.20004.0380)
 - 4. \$149,000.00 PS LIT Body Scanner (1170.40003.0005)
 - 5. \$100.00 SHERIFF DONATION Supplies (4996.24202.0005)
 - 6. \$400,000.00 HIGHWAY Stone, Gravel, Sand (1176.20015.0529)
 - 7. \$5,790.90 PUBLIC HEALTH EDUCATION GRANT Interns (9114.31060.0610)
 - B. Transfers:
 - \$1,000.00 from COGEN Coroner Autopsy (1000.30210.0007) to Office Supplies (1000.24201.0007)
 - 2. \$110.50 from PS LIT Drug Investigation/Supplies (1170.24202.0005) to Drug Investigation/Svc (1170.30077.0005)
 - 3. \$3,200.00 from OVERDOSE RESPONSE GRANT Interns (8119.11105.0610) to Interns (8119.31060.0610)
 - 4. \$1,343.10 from PUBLIC HEALTH EDUCATION GRANT Interns (9114.11060.0610) to Interns (9114.31060.0610)
 - C. Reductions:
 - \$22,816.40 from SUPPLEMENTAL ADULT PROBATION Office Administrator (2100.11409.0235)

VIII. New Business:

- A. Resolution 2019-7 2019 Pay 2020 PP Abatement Compliance for IMPA Waynetown Solar Park
- B. Resolution 2019-8 2019 Pay 2020 PP Abatement Compliance for Nucor
- C. Resolution 2019-9 2019 Pay 2020 RE & PP Abatement Compliance for Steel Technologies
- D. AWL Budget Report

- IX. Old Business: None.
- Χ. STAFF & ELECTED OFFICIALS' REPORTS:
 - A. Commissioners' Reports
 - B. Jim Fulwider President
 - C. John Frev
 - D. Dan Guard
 - E. Attorney Dan Taylor (County)
 - F. Attorney Rob Reimondo (Council)
 - G. Auditor Jennifer Andel
 - H. Coroner Darren Forman
 - I. Treasurer Heather Laffoon
 - J. Assessor Sherri Bentley
 - K. Sheriff Ryan Needham
 - L. Clerk Karyn Douglas
 - M. Recorder Jennifer Bentley
 - N. Surveyor Tom Cummins
 - O. Superior Court 1 Judge BarajasP. Superior Court 2 Judge Lohorn

 - Q. Circuit Court Judge Siamas
 - R. Prosecutor Joe Buser

DEPARTMENT HEAD REPORTS: XI.

- A. Building Department Marc Bonwell
- B. Communications Center Beth Sessions
- C. County Highway Director Jeremy Phillips
- D. County Highway Engineer James Peck
- E. Emergency Management Shari Harrington
- F. Health Department Amber Reed
- G. IV-D Angela Swazay
- H. Probation Andria Geigle
- I. Public Defender Department Bryan Donaldson
- J. Veteran's Advisor Joe Ellis
- K. Weights & Measures James Wolf
- XII. **FUNDED ORGANIZATION REPORTS**
- XIII. COUNCIL MEMBERS REPORTS
- XIV. CLAIMS: None.
- INSERT: Next regular Council Meeting: 9:00 a.m. Tuesday, July 9, 2019 Montgomery County XV. Courthouse
- XVI. PUBLIC COMMENT
- XVII. **ADJOURN**

AGENDA SUBJECT TO CHANGE

Next Resolution: 2019-10: Next Ordinance: 2019-1